

Morning Prayer

The Resurrection of Our Savior Jesus Christ: Easter Day
Sunday, April 12, 2020

ST. MARGARET'S EPISCOPAL CHURCH

Worship lies at the heart of Christian life. It is in worship that we express our beliefs about God and affirm our identity. It is through encountering God within worship that we are formed and transformed as the people of God. At St. Margaret's our worship is grounded in ancient Anglican liturgical traditions while also embracing new prayers with gender-inclusive language for describing God and God's people. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. Because St. Margaret's is committed to sustaining a diverse and inclusive worshipping community, our liturgy seeks to reflect the broadness of Anglican worship and the diverse cultural preferences for worship and music represented in our parish.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

*The People's responses are in **bold**.*

WELCOME

HYMN

Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

PSALM 118:1-2, 14-24

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Give thanks to God who is good, *
 whose mercy endures for ever.

Let Israel now proclaim, *
 "God's mercy endures for ever."

God is my strength and my song *
 and has become my salvation.

There is a sound of exultation and victory *
 in the tents of the righteous:

"The right hand of the Most High has triumphed; *
 the right hand of the Most High is exalted;
 the right hand of the Most High has triumphed!"

I shall not die, but live *
 and declare the works of God.

God has punished me sorely, *
 but did not hand me over to death.

Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to God.

"This is the gate of the Holy One; *
 those who are righteous may enter."

I will give thanks to you, for you answered me *
 and have become my salvation.

The same stone which the builders rejected *
 has become the chief cornerstone.

This is God's doing, *
and it is marvelous in our eyes.

On this day the Holy One has acted; *
we will rejoice and be glad in it.

Glory to the holy and undivided Trinity, one God, *
as it was in the beginning, is now and will be forever. Amen.

GOSPEL LESSON

JOHN 20:1-18

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ.

A reading from the Gospel of John.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Hear what the Spirit is saying to God's people.

Thanks be to God.

SERMON

The Rev. Richard Weinberg

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried;
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father/Mother/Creator	Padre nuestro...	Vater unser...
who art in heaven,		
hallowed be thy Name,		
thy kingdom come,		
thy will be done,		
on earth as it is in heaven.		
Give us this day our daily bread.		
And forgive us our trespasses,		
as we forgive those who trespass against us.		
And lead us not into temptation,		
but deliver us from evil.		
For thine is the kingdom, and the power, and the glory,		
for ever and ever. Amen.		

THE SUFFRAGES

Save your people, O God, and bless your inheritance;
govern and uphold them now and always.
Day by day we bless you;
we praise your name forever.
O God, keep us without sin today;
have mercy on us, O God, have mercy.
Show us your love and mercy;
for we put our trust in you.

In you, O God, is our hope;
and we shall never hope in vain.

THE COLLECTS

For Easter Day

Almighty God, who through your only-begotten One, Jesus Christ, overcame death and opened for us the gate of everlasting life: Grant that we, who celebrate with joy this day of resurrection may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Preparedness and Response

O God, our times are in your hand. In the midst of uncertainty lead us by your never-failing grace as we seek to be agents of healing and hope. Walk with us through difficult times; watch over us in danger; and give to us a spirit of love and compassion for those who suffer and mourn. And finally remind us that you have promised never to leave us so that even in the valley of the shadow of death your love may be felt, through Jesus Christ our Savior. **Amen.**

OFFERTORY

As a grateful response to the abundance God has given us, your continued generosity is an investment in St. Margaret's bold purpose: to help people thrive as members of the Body of Christ in a diverse and inclusive worshiping community.

Ways to Give

- *By Check: Checks mailed to the parish office (1830 Connecticut Ave NW, Washington, DC 20009) will continue to be deposited on a weekly basis. If you currently give by check, do consider transitioning your method of giving to the web.*
- *Online: An improved online platform now allows anyone to donate through a quick and secure online form without setting up a personal Realm log-in. If you have a pledge booked for 2020, your online gifts will automatically be credited toward your pledge. Give a one-time gift or set up a recurring gift with this easy online form: <https://onrealm.org/StMargaretsDC/-/give/now>*
- *By Text: Text MAGGIE and your donation amount to 73256 to give to St. Margaret's using your text messaging (e.g., MAGGIE \$50). As a first-time giver, it will take you approximately 2 minutes to set up your payment method. Once your first text gift is processed, the payment method is saved for future gifts and allows for a faster and more convenient giving experience. Standard text message rates do apply.*

William Edwards, soloist

This joyful Eastertide,
 Away with sin and sorrow!
 My Love, the Crucified,
 Hath sprung to life this morrow.

*Had Christ, that once was slain,
 Ne'er burst his three-day prison,
 Our faith had been in vain:
 But now hath Christ arisen,
 arisen, arisen, arisen.*

Words George R. Woodward (1848-1934)

THE DISMISSAL

Let us bless our God, Alleluia, Alleluia. **To God be thanks for ever, Alleluia, Alleluia.**

THE GRACE

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.
Amen.

HYMN

The day of resurrection

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch. . . der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)
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VOLUNTARY

Toccata (from *Symphonie No. 5*)

Charles-Marie Widor
(1844-1937)

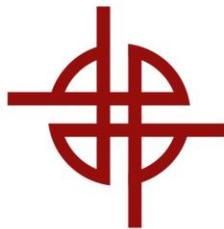
This is a recording of the closing voluntary at the Great Vigil of Easter on March 31, 2018.

LEADING WORSHIP

April 12, 2020	10:30 a.m.
PRESIDER <i>The ordained minister leading the service</i>	Richard Weinberg
PREACHER <i>The minister (lay or ordained) who leads a reflection on how the appointed Scripture speaks to us today</i>	Richard Weinberg
DEACON/GOSPELLER <i>The ordained minister who proclaims the Gospel passage appointed for the day</i>	Anne Ritchie
MUSIC MINISTER/ORGANIST <i>The person directing the music</i>	Timothy Duhr
SINGERS	Shaunica Pridgen Jacob McClory William Edwards Lyndsey Swann
READERS <i>Parishioners who have been assigned speaking parts in our virtual service</i>	Psalm: David Boling, Mine Sasaguri, Christopher Boling, and Ellen Boling Apostles' Creed: Annika and Ray Mitic Lord's Prayer: Annie Elliott, Georgie Williams, and Ruthie Williams Suffrages: Todd and Juan Torres-Douglas Collects: Barbara Usher and Linda Heaney
PRODUCTION TEAM <i>The behind-the-scenes team who filmed and edited the components of the service</i>	Miranda Cooter Gwen Griffiths Alban Zamora

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